

IF YOU WANNA GO CLUBBIN'...

Here's What You Need to Know:

- Weather and schedules permitting, club meetings will be on the first and third Fridays of the month during Student Enrichment Time (SET)
- Unless otherwise indicated, all meetings will take place in the school media center
- The club will discuss one book each month; the books for this year are a selection from the Maryland Black-Eyed Susan list (see inside of brochure)
- If you want to join book club, every month you will need to read the assigned book so that you can contribute to club discussions and activities – all club members will sign a pledge at the first meeting agreeing to this expectation
- You will have the opportunity to “opt out” of one month of reading – this means that if you have a busy month and won't have time OR you really aren't that interested in that month's book, you don't have to read it!
- If you do not read the books for two or more months, you may be placed on club probation until you have shown you are willing to dedicate the time and energy needed for club involvement**

**This decision will be made by the club advisors on a case-to-case basis.

Club Activities during SET

Check out what we're doing this year!

**TWEETING STATUS -
UPDATES ABOUT NOVELS**

Four-photo bookmarks
ala boardwalk photo
booths using the
Incredibooth app for
iPhone

Discussions in media center
using student and advisor-
generated questioning

Writing Workshops

Student-created podcasts
reviewing the novels

Blog discussions
about the novels

ODONDALE HIGH SCHOOL BOOK CLUB

We are really excited! After a successful first year, the OHS book club is ready for new members and new books!

This year, expect even more technology interaction including podcasts, iPhone apps, and Twitter. We'll spend plenty of time on book discussions both face-to-face and digitally. And don't worry...we'll have food!

Meet the Advisors!

Ms. Owen, Media Specialist Ms. Mills, English Teacher



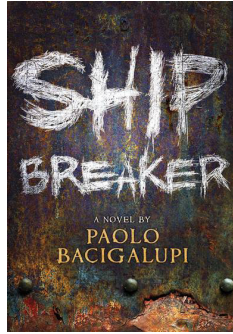
The Books

The Maryland Black-Eyed Susan Award is given to the "best" book in fiction for teenagers. Each April, students from across the state vote on their favorite of the ten choices. The OHS Book Club members will be reading at least seven of those choices throughout the year. Check out the descriptions and the book covers below!

SEPTEMBER

Ship Breaker by Paolo Bacigalupi
~Science Fiction/Fantasy~

In post-apocalypse America along the Gulf Coast, a 17-year-old teenager must fight for his life and for the life of a mysterious girl hiding in an abandoned ocean liner.



OCTOBER

Girl, Stolen by April Henry
~Real-Life Thriller~

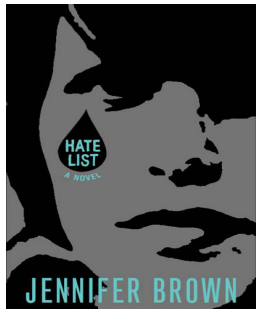
A blind teenage girl, sick with pneumonia, is kidnapped and held for ransom. She must use her wits and other senses to survive and escape.



NOVEMBER

Hate List by Jennifer Brown
~Real-Life Drama~

A high school senior must recover from the devastation that occurred a year earlier - when her boyfriend opened fire on the school and killed eight people, including himself.

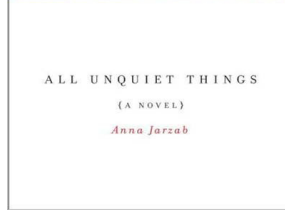


DECEMBER

All Quiet Things by Anna Jarzab
~Mystery~



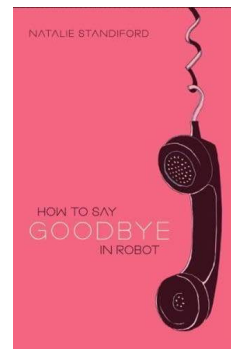
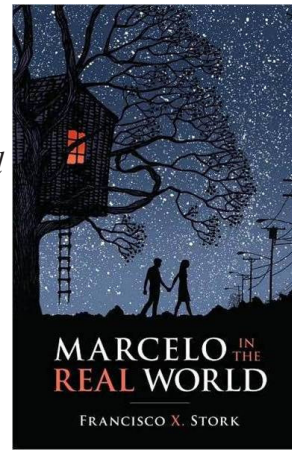
Two teens from a private boarding school work to solve the mystery of their friend's death. She was brutally murdered and the convicted murderer is in jail, but they believe it was someone else.



JANUARY

Marcelo in the Real World
by Francisco X Stork
~Real-Life Drama~

Marcelo, a teen with Asperger's Syndrome, likes to stay in his comfort zone. But, once his father gets him a job in his law firm's mail room, Marcelo must learn to live in the real world.



FEBRUARY

How to Say Goodbye in Robot by Natalie Standiford
~Real-Life Drama~

A pair of outcasts, Jonah and Beatrice, are good friends who find the support they need through a late-night radio show. The suspense of the story is heightened when a character believed to be gone forever comes back into their lives.

In March, the book club members and advisors will approach the last four novel choices one of two ways:

1. We will vote on which one of the four we will read as a group. OR
2. Students may choose one of the four to read for the month of April. If this occurs, the focus of the meetings will be less on discussions and more on a multimedia activity.

MARCH - Option #1

The Rock and the River by Kekla Magoon
~Historical Fiction~

MARCH - Option #2

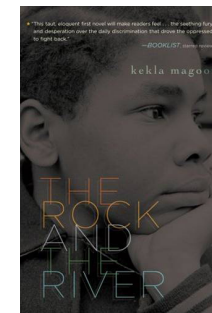
A Kiss in Time by Alex Flinn
~Fantasy~

MARCH - Option #3

Split by Swati Avasthi
~Real-Life Drama~

MARCH - Option #4

Jump by Elisa Lynn Carbone
~Real-Life Adventure~



In April and May, the book club members will have the opportunity to choose the last two novels of the year. They will not be Black-Eyed Susan novels because the voting occurs in early April.